

FEB 24 2010

**FITZPATRICK, CELLA, HARPER & SCINTO**

650 Town Center Drive  
Suite 1600  
Costa Mesa, California 92626-7130  
(714)540-8700

Facsimile:(714)540-9823

**FACSIMILE COVER SHEET**

<b>TO:</b>	Examiner Anthony Bantamoi Group Art Unit: 2423	
<b>FROM:</b>	Michael K. O'Neill	
<b>RE:</b>	U.S. Application No. 10/637,625 Atty. Docket No.: 03630.000203.1	
<b>FAX NO.:</b>	(571) 273-8300	
<b>DATE:</b>	February 24, 2010	<b>NO. OF PAGES:</b> 20 (including cover page)
<b>TIME:</b>	2:57	<b>SENT BY:</b> Jarm


**MESSAGE**

Attached is an amendment in response to the Office Action dated November 24, 2010.

I hereby certify that this correspondence is being facsimile transmitted to the U.S. Patent and Trademark Office on:

February 24, 2010  
(Date of Deposit)

Michael K. O'Neill, Reg. No. 32,622  
(Name of Attorney for Applicant)

  
Signature

February 24, 2010  
Date of Signature

**IF YOU DO NOT RECEIVE ALL THE PAGES  
PLEASE CALL 714-540-8700 AS SOON AS POSSIBLE.**

**Note:** We are transmitting from a Canon Model FAX-L770  
(compatible with any Group I, Group II or Group III machine).

This facsimile message and accompanying documents are intended only for the use of the addressee indicated above. Information that is privileged or otherwise confidential may be contained therein. If you are not the intended recipient, you are hereby notified that any dissemination, review or use of this message, documents or information contained therein is strictly prohibited. If you have received this message in error, please notify us immediately by telephone or facsimile and mail the original to us at the above address. Thank you.

RECEIVED  
CENTRAL FAX CENTER  
FEB 24 2010

In re Application of:

Docket No. 03630.000203.1

JONATHAN HUI, et al.

Application No.: 10/637,625

Examiner: A. Bantamoi

Filed: August 11, 2003

Group Art Unit: 2423

For: SYNCHRONIZING VISUAL CUES TO  
MULTIMEDIA PRESENTATION

Date: February 24, 2010

THE COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

☒ No additional fee is required.

The fee has been calculated as shown below

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL CLAIMS	* 30	MINUS	** 42	= 0	x \$26 \$52	- 0 -
INDEP. CLAIMS	* 6	MINUS	*** 9	= 0	x \$110 \$220	- 0 -
Fee for Multiple Dependent claims \$195°/\$390						
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT---						- 0 -

\* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

\*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

I hereby certify that this correspondence is being facsimile transmitted to  
the U.S. Patent and Trademark Office on:

February 24, 2010  
(Date of Deposit)


Michael K. O'Neill, Reg. No. 32,622  
(Name of Attorney for Applicant)

Signature

February 24, 2010  
Date of Signature

- ☐ Verified Statement claiming small entity status is enclosed, if not filed previously.
- ☐ A check in the amount of \$\_\_\_\_\_ is enclosed.
- ☐ Charge \$\_\_\_\_\_ to Deposit Account No. 06-1205.
- ☒ Any prior general authorization to charge an issue fee under 37 C.F.R. 1.18 to Deposit Account No. 06-1205 is hereby revoked. The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205.
- ☐ A check in the amount of \$\_\_\_\_\_ to cover the fee for a \_\_\_\_\_ month extension is enclosed.
- ☐ A check in the amount of \$\_\_\_\_\_ to cover the Information Disclosure Statement fee is enclosed.
- ☒ Applicants' undersigned attorney may be reached in our Costa Mesa, California office by telephone at (714) 540-8700. All correspondence should continue to be directed to our address given below.

Respectfully submitted,

  
Attorney for Applicants  
Michael K. O'Neill  
Registration No.: 32,622

FITZPATRICK, CELLA, HARPER & SCINTO  
1290 Avenue of the Americas  
New York, New York 10104-3800  
Facsimile: (212) 218-2200

Form #120

FCNS\_WS 4748460v1